



## ARIZONA CORPORATION COMMISSION

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EXECUTIVE DIRECTOR  
Matthew J. Neubert

SECRETARY  
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COMMISSIONERS  
Chairwoman Lea Márquez Peterson  
Sandra D. Kennedy  
Justin Olson  
Anna Tovar  
Jim O'Connor

### **REVISED NOTICE**

#### OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Wednesday, September 8, 2021  
9:00 a.m.

Hearing Room One  
1200 W. Washington St.  
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend telephonically. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) and (4) on the matters noticed herein.

Because of the guidance issued by state and federal officials regarding the Covid-19 pandemic, meetings of 10 or more should be by teleconference only. Only essential Commission staff will attend in person. The public is strongly discouraged from attending in person. The public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those wishing to enter an appearance or provide public comment for a particular item please use the dial in phone numbers. Once the item for which you are appearing or providing public comment is concluded, please hang up and watch the live stream.

Each party to and stakeholder interested in an Open Meeting agenda item will be permitted to appear by videoconference during the Commission's consideration of the item at Open Meeting. To participate by videoconference for an agenda item, a person must have an ACC Portal Account (create an account for free at <https://efiling.azcc.gov/cases>) and must, by no later than 8:00 a.m. on the day of Open Meeting, complete the process on the ACC Portal to "Request to Speak at Open Meetings" for the item. A person who has completed the Request to Speak process for an agenda item will, at approximately 8:30 a.m. on Open Meeting day, receive an email with a WebEx link and instructions to participate in the Open Meeting. Parties and stakeholders may also opt to participate via telephone, using the phone number and code to speak shown below.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above at least 48 hours prior to the scheduled commencement of the Open Meeting.



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*Agendas are also available online at: [azcc.gov/agendas](http://azcc.gov/agendas)*

***Dial-in Phone Number:*** 1-866-705-2554 *Passcode to Speak:* 241497

*1-866-705-2554 Passcode to Listen Only:* 2414978

*This meeting will be available online at: <http://www.azcc.gov/live>*

**NOTE:** The Commission may choose to take testimony under oath.

**Pledge of Allegiance**

**Invocation/Reflection**

**Ceremonial Matters**

### **CHAIRWOMAN'S PROPOSED CONSENT AGENDA**

1. **NVSG702, LLC et al.** ([S-21096A-20-0047](#)) – Proposed Order to Cease and Desist, for Restitution, for Administrative Penalties and Consent to Same by All Respondents.
2. **Don's Painter Stuff, LLC et al.** ([S-21127A-20-0313](#)) – Proposed Order to Cease and Desist, for Administrative Penalties and for Other Affirmative Action.
3. **Graham County Utilities, Inc.** ([W-02527A-06-0505](#)) – Grants a Waiver of the Requirement to File a Rate Case Pursuant to Decision No. 69245 Pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard. (LANGUAGE ADDED)
4. **Liberty Utilities (Black Mountain Sewer) Corporation** ([SW-02361A-19-0139](#)) – Order Amending Decision No. 78017 Pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard.
5. **Global Water - Picacho Cove Utilities Company, Inc.** ([SW-20494A-21-0058](#) and [W-20495A-21-0059](#)) – In the Matter of the Application of Global Water – Picacho Cove Utilities Company, Inc. for an Extension of its Certificate of Convenience and Necessity.
6. **EPCOR Water Arizona Inc.** ([WS-01303A-16-0145](#)) – Annual True-Up Request for Wastewater SIB Eligible Projects.
7. **Sulphur Springs Valley Electric Cooperative, Inc.** ([E-01575A-21-0270](#)) – In the Matter of the Application of Sulphur Springs Electric Cooperative, Inc. for the 2021 Net Metering Tariff with the Updated Avoided Cost.
8. **Sulphur Springs Valley Electric Cooperative, Inc.** ([E-01575A-17-0164](#)) – Review of the Sulphur Springs Valley Electric Cooperative, Inc. Advanced Water Pump Efficiency Program.



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9. **Tucson Electric Power Company** ([E-01933A-15-0322](#) and [E-01933A-15-0239](#)) – Request for Approval of Rider R-8 Lost Fixed Cost Recovery Tariff Adjustment.
10. **Sonoran Solar Energy, LLC** ([L-00000UU-11-0337-0162](#)) – Order Extending the Deadline Contained in Decision No. 72720 Pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard. **(LANGUAGE ADDED)**
11. **Arizona Public Service Company** ([L-00000D-02-0120](#) and [L-00000D-06-0635-00131](#)) – Recommended Opinion and Order Amending Decision No. 65997 and Decision No. 69343; Approval of Legal Division Sample Order for Case Nos. 120 and 131 Pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard. **(LANGUAGE ADDED)**

### REGULAR AGENDA

12. **Tucson Electric Power Company** ([E-01933A-21-0196](#)) – In the Matter of Application of Tucson Electric Power Company for Approval of Qualifying Facility (QF) Agreement with Babacomari Solar North, LLC.
13. **Tucson Electric Power Company** ([E-01933A-21-0197](#)) – In the Matter of the Application of Tucson Electric Power Company for Approval of Qualifying Facility (QF) Agreement with Babacomari Solar South, LLC.
14. **Arizona Corporation Commission** – Commission Discussion, Consideration, and Recap on Items or Requests to be Included on the Next Regular Open Meeting Agenda; Opportunity for Commissioners to Request Specific Items be Included on the Next Regular Open Meeting Agenda.